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Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751

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A photo can make the sale.



NashuaTelegraph.com

603.594.6555

NOTICE TO THE CITIZENS OF MONT VERNON, NH
FILING DATES FOR MONT VERNON SCHOOL DISTRICT OFFICES:

Wednesday, January 21, 2026, through Friday, January 30, 2026
no later than 5:00 pm.

School District Officers to be elected March 10, 2026:

For three years: One School Board Member
For one year: One School District Moderator
For one year: One School District Clerk
For one year: One School District Treasurer

If you are a candidate or seek reelection, you must file a declaration of candidacy with the school district clerk.

Sarat Rogers
Mont Vernon School District
SRogers@sau39.org

SAU #39
1 School Street
Amherst, NH 03031

NOTICE TO THE CITIZENS OF AMHERST AND MONT VERNON, NH
FILING DATES FOR SOUHEGAN COOPERATIVE SCHOOL DISTRICT OFFICES:

Wednesday, January 21, 2026,
through Friday, January 30, 2026 no later than 5:00 pm.

School District Officers to be elected March 10, 2026:

For three years: Two School Board Members from Amherst
For three years: One School Board Member from Mont Vernon

If you are a candidate or seek reelection, you must file a declaration of candidacy with the school district clerk.

Elizabeth Kuzsma
Souhegan Cooperative School District Clerk
ekuzsma@sau39.org

SAU #39
1 School Street
Amherst, NH 03031

NOTICE TO THE CITIZENS OF AMHERST, NH
FILING DATES FOR AMHERST SCHOOL DISTRICT OFFICES:

Wednesday, January 21, 2026,
through Friday, January 30, 2026 no later than 5:00 pm.

School District Officers to be elected March 10, 2026:

For three years: Two School Board Members
For three years: One School District Moderator
For three years: One School District Clerk
For three years: One School District Treasurer

If you are a candidate or seek reelection, you must file a declaration of candidacy with the school district clerk.

Stephen Coughlan
Amherst School District Clerk
SCoughlan@sau39.org

SAU #39
1 School Street
Amherst, NH 03031

Revised-Public Notice
Wilton-Lyndeborough Cooperative School District

Candidates for School District Office shall file their declaration of candidacy with Mary-Jane Ryan at the SAU Office no earlier than January 21, 2026 or later than 5:00 p.m. on January 30, 2026. The following officers to be elected are:

- One (1) School Board Member (At-Large Lyndeborough) with a 3-year term
- One (1) School Board Member (Lyndeborough) with a 3-year term
- One (1) School Board Member (Lyndeborough) with a 1-year term
- One (1) School Board Member (Wilton) with a 3-year term
- One (1) School District Moderator with a 1-year term
- One (1) Budget Committee Member (At-Large Lyndeborough) with a 3-year term
- One (1) Budget Committee Member (Lyndeborough) with a 3-year term
- One (1) Budget Committee Member (Wilton) with a 2-year term
- One (1) Budget Committee Member (Wilton) with a 3-year term
- One (1) Budget Committee Member (Wilton) with a 1-year term

OFFICE SPACE
FOR LEASE

MAIN STREET • DOWNTOWN NASHUA

Now leasing office space in the heart of downtown Nashua. Multiple units are available, ranging from 3,000 to 400 square feet. Spaces are in a well-maintained, secure professional complex within walking distance to many downtown conveniences. Lease terms are flexible, with on-site storage available.

For additional information, contact Matt Burdette at 304-596-6449 or mburdette@nashuatelegraph.com.



MILFORD PLANNING BOARD AGENDA
January 22, 2026
Full Meeting
TOWN HALL- SELECT BOARD ROOM
6:30 PM

If you would like to participate via phone, call 1-646-558-8656 and log in via the Zoom App at [www.zoom.com](https://us02web.zoom.us/j/86553610979) @ <https://us02web.zoom.us/j/86553610979>

To locate a digital copy from our website for the meeting materials, please visit:
<https://www.milford.nh.gov/planningboard?defl=gscn%2FcEXHGQ%252B22r610nghHQ%3D%3D> and then please scroll down to appropriate Planning Board Meeting folder. We will also be live streaming the meeting on Granite Town Media, Government Channel 8: <https://gtm.milford.nh.gov/internetchannel/watch-now?site=2&query=&fullText=false>

The Town of Milford Planning Board will conduct a Public Meeting both in person and remotely using the login information above.

The scheduled Board Meeting shall begin at 6:30 p.m. to consider & review the following items listed:

A. Public Hearings:

1. Additional Public Hearing for the Planning Board Review & Acceptance of the draft Warrant Amendment #4 (Downtown Overlay District) The Milford Planning Board shall, pursuant to RSA 675:3 IV & RSA 675:7, hold an additional public hearing to review & finalize the proposed & drafted Warrant Article (Amendment #4: Downtown Overlay District) language.

The full text of all of the proposed changes can be reviewed in the Town Hall at the Community Development Office or Town Clerk's Office by appointment or on the town website at www.milford.nh.gov. For information call (603) 249-0620.

Please call or email Terrey Dolan with any questions or concerns at 603-249-0620 x246 or at tdolan@milford.nh.gov.

THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
NH CIRCUIT COURT

9th Circuit - Family Division - Nashua Telephone: 1-855-212-1234
30 Spring Street, Suite 102 TTY/TDD Relay: (800) 735-2964
Nashua NH 03060 <https://www.courts.nh.gov>

CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS
TO: KIMBERLEE CORA
L/K/A 7 PINEBROOK ROAD NASHUA, NH 03062
formerly of and now parts unknown

Case Number: 659-2025-TR-00048
Preliminary Hearing Petition for Termination of Parental Rights
A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to respond to this petition as follows:
Date: February 09, 2026 30 Spring Street
Time: 3:30 PM Nashua, NH 03060
Time Allotted: 30 Minutes Courtroom 9-9th Circuit Court - Nashua

CAUTION TO RESPONDENT
It is very important that you personally appear in this Court on the date, time and place provided in this notice. If you fail to personally appear, you may be defaulted and your parental rights may be terminated even if you are represented by an attorney who has filed a written appearance and/or personally appears at this hearing

IMPORTANT RIGHTS OF PARENTS
THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice. If you will need an interpreter or other accommodations for this hearing, please contact the court immediately. Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

December 22, 2025 (888) BY ORDER OF THE COURT
Kathleen E Tripp, Clerk of Court

C: Kimberlee Bryson Cora; Slavko D. Katusa, ESQ; David A. Pearlman, ESQ